

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:	Gregory H. Altman	Confirmation No.:	6963
Appl. No.:	10/800,134	Group Art Unit:	1657
Filing Date:	03/11/2004	Examiner:	David M. Naff
Title:	IMMUNONEUTRAL SILK-FIBER-BASED MEDICAL DEVICES		

**MAIL STOP AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**INFORMATION DISCLOSURE STATEMENT**

In accordance with the provisions of 37 C.F.R. §§1.56 and 1.97, Applicants herewith submit the publications and/or patents shown on the attached forms PTO SB/08a, for consideration by the Examiner in connection with the examination of the above-identified patent application.

**REMARKS**

In accordance with the provisions of 37 C.F.R. §1.97, this statement is being filed:

- X   (1) within three (3) months of the Filing Date or **before the mailing date of the First Office Action** on the merits; or
- (2) within three months of the mailing date of the **US or European Search Report**;  
or
- (3) after the period defined in (1) but before the mailing date of a **Final Rejection** or **Notice of Allowance**, and the requisite Certification or fee under Rule 1.17(p), namely **\$180.00**, is included herein; or
- (4) after the mailing date of a **Final Rejection** or **Notice of Allowance** but before the payment of the **Issue Fee**, and the requisite Certification, petition, and petition fee are included herein.

It is respectfully requested that each of the documents shown on the attached form(s) PTO SB08a be made of record in this application. Copies of these documents:

- X   NPL document no(s). 1-5 are enclosed herewith;
- X   Foreign patent document no(s). 1-2 are enclosed herewith;
- NPL document no(s). \_\_\_\_ and Foreign document no(s). \_\_\_\_ have been cited in the parent application; thus, are not being resubmitted herein;
- A courtesy copy of the International Search Report is enclosed herewith which contains some of the cited references.

Early examination and allowance of the present application are respectfully solicited.

**AUTHORIZATION TO CHARGE/CREDIT DEPOSIT ACCOUNT**

The Commissioner is hereby authorized to charge fee deficiencies or credit overpayments associated with the instant filing in above-referenced matter to NIXON PEABODY LLP Deposit Account No. 50-0850.

Date: May 5, 2010

Customer No.: 50828

Respectfully submitted,

/Shayne Y. Huff /

---

David S. Resnick (Reg. No. 34,235)  
Shayne Y. Huff (Reg. No. 44,784)  
NIXON PEABODY LLP  
100 Summer Street  
Boston, MA 02110-2131  
Tel. (617) 345-1000  
Fax (617) 345-1300  
E-mail: bostonpatent@nixonpeabody.com